

**Bud Nelson Memorial Scholarship  
APPLICATION**

**MUST BE RECEIVED BY  
Friday-February 2, 2024**

**Student's Full Name** \_\_\_\_\_ **Social Security Number** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Telephone** \_\_\_\_\_  
Mailing Address City Zip

**Student's Email Address** \_\_\_\_\_

**Schools Attended:** (Ninth through Twelfth Grades)

\_\_\_\_\_  
Name of School City/Town Period Attended

\_\_\_\_\_  
Name of School City/Town Period Attended

**Grade Point Average:** \_\_\_\_\_ **Rank in Class:** \_\_\_\_\_ **No. in Class:** \_\_\_\_\_

**Father / Guardian:** \_\_\_\_\_

**Father Employed by:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Mother / Guardian:** \_\_\_\_\_

**Mother Employed by:** \_\_\_\_\_ **Location:** \_\_\_\_\_

**Number of Brothers and Sisters still Living at Home:** \_\_\_\_\_ **and**

**Number Currently attending a Post Secondary Institute:** \_\_\_\_\_

**What Post Secondary Institute(s) are They Attending?** \_\_\_\_\_

**Have You Chosen to Earn Money While in High School?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Have You Been Awarded Any Other Scholarships?** Yes \_\_\_\_\_ No \_\_\_\_\_

**What Post Secondary Institute Do You Plan to Attend?**

\_\_\_\_\_

**In What Field Do You Plan to Major?** \_\_\_\_\_

**Are you showing at the 2024 Woodward District Livestock Show?** Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Return Scholarship Form to: Woodward Chamber of Commerce, P.O. Box 1026, Woodward, OK 73802

## **Woodward Chamber of Commerce Livestock Committee Scholarship**

**List your activities and awards that you have received:**

**A. Academic Achievements:**

**B. Extra Curricular Activities and Awards:**

**C. Agriculture Related Activities and Awards:**

**Describe in brief terms what you feel is the greatest opportunity that will be available to you in agriculture after your graduation from college:**

**Write a short statement that lists your academic goals, as well as your life goals (Additional page may be added)**